



# DAYANAND COLLEGE OF COMMERCE, LATUR

## Action Taken Report for Events organized during the Academic Year 2025-2026

(Conference/Workshop/Symposium/Seminar/Guest Lecture/Special Day Celebration/Open day/ Exhibition/ Sport activities/NSS activities/Portfolio activities etc.)

| SR NO. | Heads                                                                                               | Particulars                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |              |             |             |       |
|--------|-----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------|-------------|-------|
| 1      | Name of the Department / Committee                                                                  | National Service Scheme                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |             |             |       |
| 2      | Complete name/title of the Activity                                                                 | Swachta hi Seva: Cleanliness Drive , Tree Plantation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              |             |             |       |
| 3      | Name & Designation of Activity In-charge                                                            | Dr. Vishal Varma, NSS Programme Officer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |             |             |       |
| 4      | Meeting & Resolution Date                                                                           | 25/09/2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |              |             |             |       |
| 5      | Date of Notice Served                                                                               | 25/09/2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |              |             |             |       |
| 6      | Dates or Duration (From.... To....) of Activity                                                     | 27/09/2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |              |             |             |       |
| 7      | Resource Person (name and designation)                                                              | ----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              |             |             |       |
| 8      | Venue of the Event                                                                                  | College Campus, DCCL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              |             |             |       |
| 9      | Sponsor/Collaboration (if any)                                                                      | -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |              |             |             |       |
| 10     | Level of the Event:<br>International/National/State/University/<br>District/College/Department etc. | College Level                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |              |             |             |       |
| 12     | Beneficiaries/Participants                                                                          | Students (M)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Students (F) | Faculty (M) | Faculty (F) | Total |
|        |                                                                                                     | 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 31           | 02          | 02          | 42    |
| 13     | Purpose/aim/objective and outcome of the event                                                      | <p><b>Aim:</b> The aim of the “Swachhta Hi Seva: Cleanliness Drive and Tree Plantation” programme is to promote cleanliness, hygiene, and environmental conservation among students and faculty. The initiative focuses on encouraging active participation in maintaining a clean campus and surrounding areas, spreading awareness about the importance of sanitation, and highlighting the role of trees in improving air quality, preventing pollution, and balancing the ecosystem.</p> <p><b>Outcome:</b> The outcomes of the programme include improved cleanliness in the college campus and nearby areas, active involvement of students and faculty in cleanliness activities and tree plantation, and increased awareness about hygiene and environmental sustainability.</p> |              |             |             |       |

#### 14. Complete Activity Report (Description)

The “Swachhta Hi Seva” initiative was successfully conducted with active participation from both students and staff. The activity focused on promoting cleanliness and environmental awareness through a cleanliness drive and tree plantation program. A total of 42 participants, including students and staff members, were present and contributed enthusiastically to the event. During the cleanliness drive, participants worked together to clean the surrounding areas, properly disposing of waste and spreading awareness about maintaining hygiene in public spaces. This effort highlighted the importance of individual responsibility in keeping the environment clean and healthy. The event was a meaningful step towards fostering a sense of civic responsibility, teamwork, and environmental consciousness among the participants

#### 15. Photographs (Geo Tagged)with captions submitted



**16. Evidence produced (Notice, attendance list, Certificate, letters, newspaper cuttings etc.):-**

**Meeting held page in which Resolution is Passed to attached**

**NOTICE**

**Date:** 24.09.2025

All NSS Committee Members are hereby informed that a meeting has been scheduled to plan the "Swachhata Hi Seva" Cleanliness Drive.

**Meeting Details:**

- Date of Meeting: 25.09.2025
- Time: 2.30 PM
- Venue: NSS Department

All members are requested to attend the meeting without fail, as important decisions regarding the planning, execution, and allocation of responsibilities for the cleanliness drive will be discussed.

Your active participation and cooperation are highly appreciated to make this campaign successful.

**Committee Members:**

1. Shri. Yogesh Sharma
2. Dr. Priya Varma
3. Mrs. Nikita Agrawal
4. Mr. Akshay Rajurwar
5. Mr. Merwan Rathod

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**NSS Programme Officer**  
**Dr. Vishal Varma**

  
**IQAC Coordinator**  
**Dr. B. T. Chavan**

  
**Vice Principal**  
**Dr. Ganesh Lahane**

  
**Principal**  
**Dr. P. M. Mannikar**

### Minutes of the Meeting: : "Swachhata Hi Seva" Cleanliness Drive

Date: 25.09.2025

Time: 3.00 PM

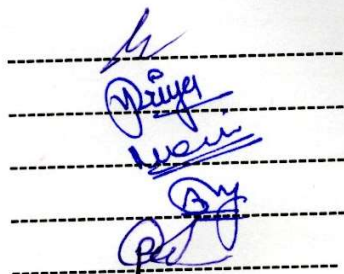
Venue: Principal Cabin

A meeting of the NSS Committee members was held on the above-mentioned date and time to plan and organize a "Swachhata Hi Seva" Cleanliness Drive.

**Agenda:** Planning and organization of the "Swachhata Hi Seva" Cleanliness Drive.

#### Members Present:

1. Shri. Yogesh Sharma
2. Dr. Priya Varma
3. Mrs. Nikita Agrawal
4. Mr. Akshay Rajurwar
5. Mr. Merwan Rathod



The meeting was called by the NSS Programme Officer Dr. Vishal Varma, who emphasized the importance of the "Swachhata Hi Seva" initiative in promoting cleanliness, hygiene, and community participation.

- **Event Date:** 27th September 2025
- **Location:** Classrooms, Dayanand Premises, Library, Canteen, etc.
- **Time:** 1.00 pm

**Activities Planned:** Cleanliness drive in selected areas, Collection & proper disposal of waste

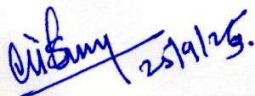
#### Roles and Responsibilities:

- Volunteers divided into teams for different areas
- Team leaders appointed for supervision
- Logistics team assigned for materials (gloves, masks, garbage bags, etc.)

#### Safety Measures:

- Use of gloves and masks during the drive
- Proper handling and disposal of waste
- Availability of first aid kit, Arrangement of necessary materials and refreshments

The meeting concluded with a commitment from all members to actively participate and ensure the successful execution of the cleanliness drive. The vote of thanks was delivered by Mr. Merwan Rathod expressing gratitude to all attendees.

  
NSS Programme Officer

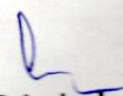
Dr. Vishal Varma

  
IQAC Coordinator

Dr. B. T. Chavan

  
Vice Principal

Dr. Ganesh Lahane

  
Principal

Dr. P. M. Mannikar

# Notice



Dayanand Education Society's  
**Dayanand College of Commerce, Latur**  
NSS Department (2025-26)

Date: 25.09.2025

## NOTICE

### Subject: "Swachhata Hi Seva" Programme

All students are hereby informed that, NSS Department of our institution is organizing a "Swachhata Hi Seva" programme as part of the cleanliness and social awareness initiative. The programme aims to promote the importance of cleanliness, hygiene, and community participation in maintaining a clean environment.

#### Programme Details:

- **Programme Date:** 27.09..2025
- **Time:** 12.30 PM
- **Venue:** College Premises

Students are encouraged to actively participate in this noble cause and contribute towards creating cleaner and healthier surroundings.

Your cooperation and enthusiasm will make this programme successful.

For further details, please contact the undersigned.

Dr. Vishal Varma  
NSS Programme Officer



Principal

## Banner



Dayanand Education Society's,



# DAYANAND COLLEGE OF COMMERCE, LATUR

## NATIONAL SERVICE SCHEME



### SWACHHATA HI SEVA 2025

17<sup>th</sup> September - 2<sup>nd</sup> October 2025



# SWACHH TSAV

## Swachhata Hi Seva 2025

A Swachh Bharat Mission Initiative

# Students Attendance



**DAYANAND COLLEGE OF COMMERCE, LATUR**

National Service Scheme (NSS) Department Organize

**Swachata Hi Seva**

**Student Attendance Sheet**

Date: 27.09.2025 Day:

Programme Officer: Dr. Vishal Varma

| Sr. No. | Name                        | Class & Div   | Gender | Sign       |
|---------|-----------------------------|---------------|--------|------------|
| 1.      | Khose Gayatri Ratan         | B.(om Sy (E)  | F      | Bhose      |
| 2       | Chavan Vishvendra Vishwanda | B.Com Sy (E)  | F      | Chavan     |
| 3       | Siddhi Mahesh Sharma        | B.com Sy (D)  | F      | Siddhi     |
| 4       | Shindarkar harshdeep        | B.com Sy (E)  | M      | Shindarkar |
| 5       | Shinde Ritesh Balaji        | B.com T.Y (B) | M      | Shinde     |
| 6       | Shankh faufik Jamil         | M.com Sy      | M      | Shankh     |
| 7       | Mane Amaraja Balaji         | B.com Sy      | F      | Mane       |
| 8       | Shah Rashad Afshan Majloom  | B.com Sy (E)  | F      | Afshan     |
| 9       | Jadhav Vaishnavi Ramkhan    | B.com Sy (E)  | F      | Vaishnavi  |
| 10      | Jadhav Aarti yuvraj         | B.com Sy      | F      | Aarti      |
| 11      | Zurule Gayatri              | B.com Sy      | F      | Gayatri    |
| 12      | Bansode Tulsi D.            | B.com Sy      | F      | Tulsi      |
| 13      | Kamble Monali Sudeshan      | B.Com SYC     | F      | Monali     |
| 14      | Chigux Mahadevi             | B.com Sy      | F      | Mahadevi   |
| 15      | Chikate Rutija              | B.com Sy      | F      | Rutija     |
| 16      | Patel Vaibhav Samanath      | B.com Sy      | M      | Vaibhav    |
| 17      | Kamble Pravey Nitesh        | B.Com T.Y     | M      | Pravey     |
| 18      | Chavan Vaibhav D.           | B.Com S.Y.    | M      | Chavan     |
| 19      | Bhosale Santosh M           | B.com S.Y     | M      | Santosh    |
| 20      | Rajankar shradha B          | B.com Sy      | F      | Shradha    |
| 21      | Shinde shivani Prashant     | B.com Sy      | F      | Shinde     |

### ‘स्वच्छता ही सेवा’ का संकल्प लिया



लातूर के दयानंद वाणिज्य कॉलेज की ओर से गुरुवार को पंडित दीनदयाल उपाध्याय की जयंती के उपलक्ष्य में स्वच्छता मुहिम चलाई गई.

**लातूर:** देश में स्वच्छ भारत-सुशोभित भारत अंतर्गत 17 सितंबर से 2 अक्टूबर के बीच स्वच्छता ही सेवा पखवाड़ा आयोजित किया गया है. इस उपलक्ष्य में पंडित दीनदयाल उपाध्याय की जयंती के उपलक्ष्य में दयानंद वाणिज्य कॉलेज के राष्ट्रीय सेवा योजना विभाग की ओर से गुरुवार को ‘एक दिन-एक घंटा-एक साथ’ यह राष्ट्र स्वच्छता कार्यक्रम मनाया गया. आरंभ में प्राचार्य डॉ प्रशांत मानीकर, उपप्राचार्य डॉ गणेश लहाने समेत प्राध्यापक, प्रशासकीय कर्मचारी व स्वयंसेवक विद्यार्थियों ने इकट्ठा होकर स्वच्छता की शपथ ली. देश व परिसर स्वच्छ रखना ही सही सेवा का संदेश देकर विद्यार्थियों ने कचरा उन्मूलन, गंदगी नहीं फेंकने, स्वच्छता को लेकर जनजागृति करने की प्रतिज्ञा ली. इसके बाद ग्रंथालय परिसर की स्वच्छता की. इस अवसर पर कार्यक्रम अधिकारी डॉ विशाल वर्मा, सह-कार्यक्रम अधिकारी डॉ प्रिया वर्मा, प्रा निकिता अग्रवाल, प्रा अक्षय राजुरवार, प्रा मेरवान राठोड़ आदि उपस्थित थे.

Apna Samachar  
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Coordinator/In-charge

IQAC Coordinator

**Co-ordinator**

**Internal Quality Assurance Cell**  
Dayanand College of Commerce, Latur.

Principal

**Principal**

Dayanand College of Commerce,  
LATUR.